

UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6997

| SERIAL NUMBER 09/993,184 | FILING DATE 11/14/2001 RULE | C | CLASS 455 | GROUP ART UNIT 2681 | | ATTORNEY DOCKET NO. 678-635 9 (P9629) | | | | | | |
|--|---|-------------|------------------|------------------------|--|---|----------|-------------|--|--|--|--|
| APPLICANTS | | | | | | | | | | | | |
| Gi-Boem Kim, Suwon-shi, KOREA, REPUBLIC OF; | | | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/05/2001 | | | | | | | | | | | | |
| Foreign Priority claimed | yes no | | STATE OR COUNTRY | SHEETS TO | | тот | <u> </u> | INDEPENDENT | | | | |
| 35 USC 119 (a-d) condition | — yes — 110 — Metali | er | KOREA, | | | CLAI | | CLAIMS | | | | |
| Verified and | Allowance | | REPUBLIC OF | 3 3 | | | 2 | | | | | |
| Acknowledged E | xaminer's Signature Ini | tials | UF | | | | | | | | | |
| Paul J. Farrell | | | | | | | | | | | | |
| DILWORTH & BARF | RESE, LLP | | | | | | | | | | | |
| 333 Earle Ovington Blvd. | | | | | | | | | | | | |
| Uniondale ,NY 11553 | | | | | | | | | | | | |
| TITLE | | | | | | | | | | | | |
| Adapitive method for reducing power consumption standby mode of a digital radio communication system | | | | | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | ☐ All Fees | | | | | | |
| | | | | | | 1.16 Fees (Filing) | | | | | | |
| FILING FEE FEE | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | | | | |
| 740 No. | | | | | | 1.18 Fees (Issue) | | | | | | |
| | | | | | | Other | | | | | | |
| | | | | | | ☐ Credit | | | | | | |



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| uwon-shi, KOREA, RE | PUBLIC OF; | | | | | | |
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| ATIONS ************************************ | 2/30/2000 DKT | • | | | | | |
| GN FILING LICENSE | GRANTED | | | | | | |
| Met Allowance C | | SHE DRA | SHEETS DRAWING 3 | | | INDEPENDENT CLAIMS 2 | |
| SE, LLP /d. | | | | | | | |
| ducing power consump | ption in a standby mo | de of a d | ligital ra | dio com | munic | ation system | |
| to charge/cr | /credit DEPOSIT ACCOUNT | | | All Fees 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) Other Credit | | | |
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